

VILLAGE OF BROWNSVILLE

OFFICE OF CLERK-TREASURER

BROWNSVILLE, WISCONSIN

53006-0308

AGENDA:

VILLAGE OF BROWNSVILLE

REGULAR BOARD MEETING

WEDNESDAY, JUNE 10, 2026, 6:00 P.M.

1. Legal public notification complying with the WI Open Meeting Law
2. Pledge of Allegiance
3. Call to order - Roll call.
4. **Public Comments:** (Please be advised those persons wishing to speak must sign-in, the Village Board will receive information from the public for a three-minute time, with time extensions per the Village President's discretion, per person, be it further advised that there may be limited discussion on the information received, however, no action will be taken under public comments.)
5. Presentation of minutes of May 13th, 2026, Regular Board Meeting, minutes of May 14th, 2026, Board of Review, and the Financial Report as of May 31st, 2026.
6. Discussion and possible action regarding code violations on the property located at 675 Evergreen Dr., Parcel Number 106-1317-0644-028, including review of proposed compliance plan and direction to staff for enforcement.
7. Marshal Stuckart Report
8. Superintendent Lechner Report
9. Compliance Maintenance Resolution #2026-03 Wastewater Treatment Plant
10. Clerk/Treasurer Hull Report
11. Renewal of Liquor Licenses, July 1, 2026, to June 30, 2027
 - Class A Beer and Class A Liquor License for the year ending June 30th, 2027, for Golden Lomira LLC, Parveen Bhardwaj - agent.
 - Cigarette License for the year ending June 30th, 2027, for Golden Lomira LLC
 - Combination - Class B Beer and Class B Liquor License for the year ending June 30th, 2027, for Jake's Village Bowl, Jacob Boelk - agent.
 - Class A Beer License for the year ending June 30th, 2027, for Hoff's United Foods, Timothy Hoff - agent.
 - Class B Beer License for the year ending June 30th, 2027, for Brownsville Athletic Association, Eric Bloohm - agent.
12. Approve the May bills listed; General Fund \$154,839.15

13. Consideration and possible action on a motion to convene into closed session pursuant to Wis. Stats. 19.85(1)(g) for purposes of conferring with legal counsel for the government body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or may become involved, specifically concerning code violations on the property located at 675 Evergreen Dr., Parcel Number 106-1317-0644-028.

14. Adjournment

CORRESPONDENCE:

Kathryn Hull, Clerk-Treasurer
Posted: